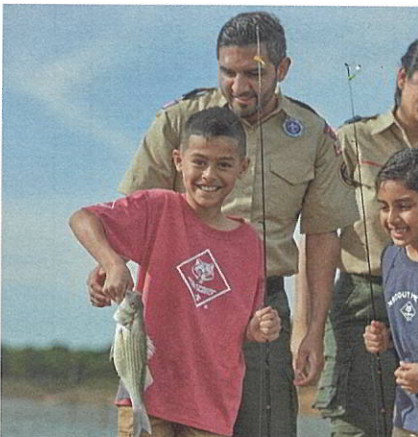




#ADVENTUREON



By completing the form on the back. "I understand that my child is being registered in a program offered by the Boy Scouts of America. I give my consent for my child being registered and participating in the program."

CALLING ALL BOYS AND GIRLS GRADES K – 5 ... JOIN US!



WHAT: Summer Picnic Hosted By: Pack 3177

WHEN: August 26th at 11:00am

WHERE: Holy Family School

3179 Kent Rd., Stow, OH 44224

QUESTIONS: Jason Ehrhardt – zip51@hotmail.com

YOUTH INFORMATION

BSA YOUTH MEMBER APPLICATION

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|-----------|--|---|--|--|--|--|--|--|--|--------|--|---|--|--|--|--|--|--|--|--|--|----------|--|
| First name (Full legal name) | | | | | | | | | | Middle name | | | | | | | | | | Last name | | | | | | | | | | Suffix | | Preferred nickname | | | | | | | | | | | |
| Country | | | | | | | | | | Mailing address | | | | | | | | | | City | | | | | | | | | | | | State | | | | | | | | | | Zip code | |
| Phone | | | | | | | | | | Date of birth (mm/dd/yyyy) | | | | | | | | | | Grade | | Ethnic background: | | | | | | | | | | Gender: | | | | | | | | | | | |
| School | | | | | | | | | | | | | | | | | | | | | | <input type="radio"/> Black/African American <input type="radio"/> Native American <input type="radio"/> Alaska Native <input type="radio"/> Caucasian/White <input type="radio"/> Pacific Islander <input type="radio"/> Asian <input type="radio"/> Hispanic/Latino <input type="radio"/> Other | | | | | | | | | | <input type="radio"/> Male <input type="radio"/> Female | | | | | | | | | | | |
| <input type="checkbox"/> Scout Life subscription | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PARENT/LEGAL GUARDIAN INFORMATION

☐ Mark here if address is same as above. ☐ Mark here if you are the Lion or Tiger adult partner. ☐ Mark here if the Lion or Tiger adult partner is not living at the same address and complete and attach an adult application.

Select relationship: ☐ Parent ☐ Legal Guardian ☐ Grandparent ☐ Other (specify) _____

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|------------------------------------|--|--|--|--|--|--|--|--------|--|--------------------|--|-------------------------------------|--|--|--|--|--|--|--|----------|--|
| First name (Full legal name) | | | | | | | | | | Middle name | | | | | | | | | | Last name | | | | | | | | | | Suffix | | Preferred nickname | | | | | | | | | | | |
| Country | | | | | | | | | | Mailing address | | | | | | | | | | City | | | | | | | | | | | | State | | | | | | | | | | Zip code | |
| Primary phone | | | | | | | | | | Date of birth (mm/dd/yyyy) | | | | | | | | | | Occupation | | Employer | | | | | | | | | | Gender: | | | | | | | | | | | |
| Alternate phone | | | | | | | | | | Ext. | | | | | | | | | | Previous Scouting experience | | | | | | | | | | | | | | | | | | | | | | | |
| I have read the attached information for parents and approve the application. I affirm that I have or will review <i>How to Protect Your Children From Child Abuse: A Parent's Guide</i> . | | | | | | | | | | Signature of parent/legal guardian | | | | | | | | | | Date | | Signature of parent/legal guardian | | | | | | | | | | Date | | Parent/legal guardian email address | | | | | | | | | |

To be completed by unit

Signature of unit leader (or designee) _____ Date _____

Unit type: ☐ Pack ☐ Troop ☐ Crew ☐ Ship ☐ Lone Cub Scout ☐ Has earned Arrow of Light

Unit No.: _____ For pack registration select one: ☐ Lion ☐ Tiger ☐ Wolf ☐ Bear ☐ Webelos

If applicant has unexpired membership certificate, registration may be accomplished at no charge by transferring the registration or multiple registering.

☐ Transfer application Enter membership number from unexpired certificate: _____
☐ Multiple application Council No.: _____ Unit type: ☐ Pack ☐ Troop ☐ Crew ☐ Ship Unit No. or district name: _____

Registration fee \$ _____ Scout Life fee \$ _____ PAID: ☐ Cash ☐ Check No. _____ ☐ Credit card